



Crowne Plaza Old Town Alexandria  
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## 2009 Mid-Year Meeting Agenda

*Themes:*

- Implementing the ASIWPCA Call for Change
- Improving the State/Federal Partnership with the New Administration & Congress

### MONDAY, March 2, 2009

9:00 am - 5:00 pm	Registration <i>Washington Foyer</i>
8:30 am - 11:30 am <i>Lincoln Boardroom</i>	<p><b><u>Board of Directors Meeting</u></b></p> <ul style="list-style-type: none"> <li>Financial Operations - ASIWPCA Treasurer</li> <li>ASIWPCA Priorities</li> </ul>
11:30 - 12:15 pm	Attendee Lunch <i>Jefferson Room</i>
12:15pm - 2:30 pm <i>Washington Room</i>	<p><b><u>State Funding Roundtable:</u></b>  <b>Discussion Leaders:</b> Ron Poltak (NEIWPC) &amp; Sandi Allen (NY)</p> <ul style="list-style-type: none"> <li>State Implementation of Economic Stimulus Legislation</li> <li>FY 2009 Appropriation</li> <li>Outlook for FY 2010 Appropriation</li> </ul> <p>ECOS Invited</p>
2:30 pm - 2:45 pm	Break
2:45 pm - 3:45 pm <i>Washington Room</i>	<p><b><u>Using Diverse State Monitoring Programs to Document National Trends:</u></b>  <b>Discussion Leader:</b> Peter Tennant (ORSANCO)</p> <ul style="list-style-type: none"> <li>Progress Achieved with USEPA &amp; OMB under Call for Change</li> <li>Discussion</li> </ul>
3:45 pm - 4:45 pm <i>Washington Room</i>	<p><b><u>Implementing Antidegradation Policy in Tier 1 &amp; 2 (Non High Quality) Waters:</u></b>  <b>Discussion Leaders:</b> Derek Smithee (OK)</p> <ul style="list-style-type: none"> <li>Presentation of Issues &amp; Options</li> <li>Member Feedback &amp; Next Steps</li> </ul>
5:00 pm - 6:00 pm	Reception <i>Jefferson Foyer</i>

# TUESDAY, March 3, 2009

7:30 am - 5:00 pm	Registration <i>Washington Foyer</i>
8:00 am	Continental Breakfast <i>Washington Foyer</i>
8:30 am - 10:00 am <i>Washington Room</i>	<p><b><u>Sustainable Watersheds: What It Takes For States To Succeed &amp; Aggressively Address Today's Challenges</u></b>  <b>Discussion Leaders:</b> Linda Eichmiller (ASIWPCA) &amp; Tom Stiles (KS)</p> <ul style="list-style-type: none"> <li>◆ Call For Change</li> <li>◆ State Experience</li> <li>◆ Next Steps &amp; Recommendations For Administration &amp; Congress</li> </ul>
10:00 am - 10:15 am	Break
10:15 am - 12:15 pm <i>Washington Room</i>	<p><b><u>Climate Change &amp; Clean Water:</u></b>  <b>Moderator:</b> Carol Collier (DRBC)</p> <ul style="list-style-type: none"> <li>◆ Water Usage for Cleaner Energy Mike Hightower, Sandia Nat'l. Lab</li> <li>◆ Energy Usage for Cleaner Water, Lauren Fillmore, Water Environment Research Foundation</li> <li>◆ Adaptation Planning Underway, State Discussion</li> </ul>
12:15 pm - 2:00 pm	Working Lunch <i>Jefferson Room</i>
<i>Jefferson Room</i>	<p><b><u>Speaker: USEPA Administrator Lisa Jackson</u></b> (Invited)</p> <ul style="list-style-type: none"> <li>◆ States Break Into Regional Roundtables at Lunch to Identify Their Major Priorities &amp; Initiatives</li> </ul>
2:00 pm - 3:00 pm <i>Washington Room</i>	<p><b><u>Beneficial Use of netDMRs in the States:</u></b>  <b>Moderator:</b> Chuck Corell (IA)</p> <ul style="list-style-type: none"> <li>◆ Background and Schedule/Options for Running netDMR, John Dombrowski (USEPA)</li> <li>◆ Demonstration, Eastern Research Group</li> <li>◆ Q &amp; A</li> </ul>
3:00pm - 3:15pm	Break
3:15 pm - 4:45 pm <i>Washington Room</i>	<p><b><u>Nutrients:</u></b>  <b>Discussion Leaders:</b> Marcia Willhite (IL) &amp; Ephraim King (USEPA)</p> <ul style="list-style-type: none"> <li>◆ Update On State/USEPA Work Group Activities &amp; Other Developments</li> <li>◆ Member Input &amp; Discussion on Next Steps</li> </ul>

<p>4:45 pm - 5:30 pm <i>Washington Room</i></p>	<p><b><u>Regional Commonalities &amp; Contrasts:</u></b>  <b>Discussion Leader:</b> Ellen Gilinsky (VA)</p> <ul style="list-style-type: none"> <li>◆ Discussion of Report Out on State Priorities By Regional</li> </ul>
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## WEDNESDAY, March 4, 2009

<p>7:30 am - 9:00 am <i>Lincoln Boardroom</i></p>	<p><b><u>Board Of Directors Meeting</u></b></p>
<p>8:00 am</p>	<p>Continental Breakfast <i>Washington Foyer</i></p>
<p>9:15 am - 10:15 am <i>Washington Room</i></p>	<p><b><u>State Roundtable with Mike Shapiro, Acting Assistant Administrator for Water:</u></b></p> <ul style="list-style-type: none"> <li>◆ Discussion of State and USEPA Office of Water Priorities &amp; Concerns</li> </ul>
<p>10:15 am - 11:15 am <i>Washington Room</i></p>	<p><b><u>Legal Affairs:</u></b>  <b>Discussion Leader:</b> Beth Card (NEIWPCC)</p> <ul style="list-style-type: none"> <li>◆ Permit Fee Incentive Rule</li> <li>◆ 6th Circuit National Cotton Council of America Case re: Pesticides</li> <li>◆ Pinto Creek/Carlota Case</li> </ul>
<p>11:15 am - 12:15 pm <i>Washington Room</i></p>	<p><b><u>Business Session</u></b></p> <ul style="list-style-type: none"> <li>◆ Audit Committee &amp; Treasurer's Reports - Harry Stewart (NH) &amp; Tom Porta (NV)</li> <li>◆ ASIWPCA Priorities for Year Ahead - Ellen Gilinsky (VA)</li> </ul>
<p>12:15 pm</p>	<p>Adjourn</p>